



**THE NINTH SUNDAY
AFTER TRINITY**

Choral Eucharist

Sunday 28th July 2024
11.15am

(Services today are sung by the Choir of Saint Anne's Cathedral, Belfast)

MUSICAL SETTING

Charles Villers Stanford (1852 -1924) in C and F

SERVICES THIS WEEK

Monday - Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

Sunday 4th August - The Tenth Sunday after Trinity

11.15am Choral Eucharist
(Sung by the Choir of St Anne's Cathedral, Belfast)

Celebrant: Rev. Martin Steele (Dean's Vicar)

Preacher: Very Rev. Nigel Dunne (Dean of Cork)

Please note that there will be no Sunday afternoon service in August.

LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via www.churchservices.tv. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.
Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION

263 (OMITTING STARRED VERSES)

All creatures of our God and King,
lift up your voice and with us sing
Alleluya, Alleluya!

Thou burning sun with golden beam,
thou silver moon with softer gleam:

*O praise him, O praise him,
Alleluya, Alleluya, Alleluya!*

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, Alleluya!

Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:

Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluya, Alleluya!

Thou fire so masterful and bright,
that givest man both warmth and light:

Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, Alleluya!

The flowers and fruits that in thee grow,
let them his glory also show:

Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluya!

Praise, praise the Father, praise the Son,
and praise the Spirit, three in One:

*St Francis of Assisi 1182-1226
Tr William Draper 1855-1933*

GREETING

The Lord be with you.

And also with you.

The service is introduced.

THE COLLECT FOR PURITY

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

All say:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The Absolution is pronounced.

Almighty God, who forgives all who truly repent,
have mercy on you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The choir sings **GLORIA IN EXCELSIS**

THE COLLECT OF THE DAY *is sung*

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
Open our hearts to the riches of his grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ our Lord. Amen.

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

2 Kings 4: 42-44

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

The Choir sings

PSALM 145: 10-19

10. All your works praise you, O Lord,
and your faithful servants bless you.
11. They tell of the glory of your kingdom
and speak of your mighty power,
12. To make known to all peoples your mighty acts
and the glorious splendour of your kingdom.
13. Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.
14. The Lord is sure in all his words
and faithful in all his deeds.
15. The Lord upholds all those who fall
and lifts up all those who are bowed down.
16. The eyes of all wait upon you, O Lord,
and you give them their food in due season.
17. You open wide your hand
and fill all things living with plenty.
18. The Lord is righteous in all his ways
and loving in all his works.
19. The Lord is near to those who call upon him,
to all who call upon him faithfully.

THE SECOND READING

Ephesians 3: 14-21

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL - 276

The last verse of this hymn is sung after the Gospel

Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
Ever may our souls be fed
with this true and living bread,
day by day with strength supplied
through the life of him who died.

Vine of heaven, thy blood supplies
this blest cup of sacrifice;
‘Tis thy wounds our healing give;
to thy cross we look and live:
Thou our life! O let us be
rooted, grafted, build on thee.

Josiah Conder 1789-1855

All face the reader for

THE GOSPEL

John 6: 1-21

Reader: Hear the Gospel of our Saviour Christ according to Saint John,
chapter six, beginning at verse one.

All sing: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel

Reader: This is the Gospel of the Lord.

All sing: **Praise to you, Lord Jesus Christ.**

Sit for

THE SERMON

Rev. Martin Steele- Dean's Vicar

Stand to say

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy. **Hear our prayer.**

At the end of the prayers:

Merciful Father,

**accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand for

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Stand to sing

THE HYMN AT THE OFFERTORY - 424

A collection for Cathedral funds is taken during the singing of this hymn.

O love divine, how sweet thou art!
When shall I find my longing heart
all taken up by thee?

I thirst, I faint and die to prove
the greatness of redeeming love,
the love of Christ to me.

Stronger his love than death or hell;
its riches are unsearchable:
The first-born sons of light
desire in vain its depth to see;
They cannot reach the mystery,
the length and breadth and height.

God only knows the love of God;
O that it now were shed abroad
in this poor stony heart!
For love I sigh, for love I pine;
this only portion, Lord, be mine,
be mine this better part.

For ever would I take my seat
with Mary at the Master's feet:
Be this my happy choice;
My only care, delight, and bliss,
my joy, my heaven on earth, be this,
to hear the Bridegroom's voice.

Charles Wesley 1707-88

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread.

Amen.

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.

Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying,
Drink this, all of you,

for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:

Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

The AGNUS DEI is sung.

THE COMMUNION

The gifts of God for the people of God.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The Choir sings the

COMMUNION MOTET

Draw us in the Spirit's tether - *Harold Friedell (1905 - 1958)*

THE GREAT SILENCE

Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the

POST-COMMUNION HYMN - 368

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
Bread of heaven,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
Strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's Destruction
land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

Welsh, William Williams (1717 - 1791)
Tr Peter Williams (1727 - 1796)

POST-COMMUNION PRAYERS

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
In that new world where you reveal the fulness of your peace,
gather people of every race and language
to share in the eternal banquet
of Jesus Christ our Lord. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

On a theme by Orlando Gibbons - *Charles Villers Stanford (1852 -1924)*

Please remain seated in silence until the Organ Voluntary is over.