



SAINT FIN BARRE'S
CATHEDRAL + CORK



ALL SAINTS SUNDAY

The Eucharist
(Said, with hymns)

Sunday 3rd November 2024
11.15am

SERVICES THIS WEEK

Monday

12 noon Midday Prayers (in the Deans' Chapel)

Tuesday - Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

Sunday 10th November - All Souls/Remembrance Sunday

11.15am Solemn Choral Requiem

3.30pm Choral Evensong and Annual Act of Remembrance

Please note that due to it being the Cathedral Choir's mid-term break, there will be no Choral Evensong this afternoon - 3rd November.

LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via www.churchservices.tv. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.
Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION - 197

For all the Saints who from their labours rest,
who thee by faith before the world confest,
thy name, O Jesu, before for ever blest.

Alleluya! Alleluya!

Thou wast their Rock, their Fortress, and their Might:
Thou, Lord, their Captain in the well fought fight:
Thou in the darkness drear their one true Light.

Alleluya! Alleluya!

O may thy soldiers, faithful, true and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.

Alleluya! Alleluya!

O blest communion! Fellowship divine!
we feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.

Alleluya! Alleluya!

And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.

Alleluya! Alleluya!

The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest:
Sweet is the calm of Paradise the blest.

Alleluya! Alleluya!

But lo! There breaks a yet more glorious day:
the Saints triumphant rise in bright array:
The King of glory passes on his way.

Alleluya! Alleluya!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost.

Alleluya! Alleluya!

W. Walsham How (1823-1897)

GREETING

The Lord be with you.

And also with you. *The service is introduced.*

THE COLLECT FOR PURITY

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith:

All say:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The Absolution is pronounced.

Almighty God, who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

All say **GLORIA IN EXCELSIS**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
Grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ our Lord. Amen.

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Wisdom 3: 1-9

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

PSALM 123

1. The earth is the Lord's and all that fills it,
the compass of the world and all who dwell therein.
2. **For he has founded it upon the seas
and set it firm upon the rivers of the deep.**
3. 'Who shall ascend the hill of the Lord,
or who can rise up in his holy place?'
4. **'Those who have clean hands and a pure heart,
who have not lifted up their soul to an idol,
nor sworn an oath to a lie;**

5. 'They shall receive a blessing from the Lord,
a just reward from the God of their salvation.'
6. **Such is the company of those who seek him,
of those who seek your face, O God of Jacob.**
7. Lift up your heads, O gates; be lifted up, you everlasting doors;
and the King of glory shall come in.
8. **'Who is the King of glory?'**
'The Lord, strong and mighty, the Lord who is mighty in battle.'
9. Lift up your heads, O gates; be lifted up, you everlasting doors;
and the King of glory shall come in.
10. **'Who is this King of glory?'**
'The Lord of hosts, he is the King of glory.'

Sit for

THE SECOND READING

Revelation 21: 1-6a

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL - 341

The last verse of this hymn is sung after the Gospel

Blest are the pure in heart,
for they shall see our God,
the secret of the Lord is theirs,
their soul is Christ's abode.

the Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
a temple meet for thee.

John Keble 1792-1866 and others

All face the reader for

THE GOSPEL

John II: 32-44

Reader: Hear the Gospel of our Saviour Christ according to Saint John, chapter eleven, beginning at verse thirty-two.

All say: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel

Reader: This is the Gospel of the Lord.

All say: **Praise to you, Lord Jesus Christ.**

Sit for

THE SERMON

Rev. Martin Steele - Dean's Vicar

Stand to say

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father,
Through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Kneel or sit for

THE PRAYERS OF THE PEOPLE

Lord, in your mercy, **hear our prayer.**

At the end of the prayers:

Merciful Father,

**accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand for

THE PEACE

To crown all things there must be love, to bind all together and complete the whole.

Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you.

And also with you.

Stand to sing

THE HYMN AT THE OFFERTORY - 219

A collection for Cathedral funds is taken during the singing of this hymn.

Let our choirs new anthems raise,
bright the morn with gladness,
when God turned to joy and praise
all his servants' sadness:

This the day that won their crown,
opened heaven's wide portal;
they, mortality laid down,
entered life immortal.

Now they stand before the throne
clothed in robes of splendour,
death and torment overthrown,
praise to God they render;
praise alike to Christ their King
from their lips is sounding,
as they adoration bring
for his grace abounding.

Let us then due honour pay,
as we raise our voices,
for the saints in whom today
all the Church rejoices;
let God's people here below
still recount their story,
how they fought against the foe
for the Saviour's glory.

Editors, verse 1 based on J. M. Neale 1818-66

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image, male and female you created us;
even when we turned away from you, you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you, he gave it to them, saying,
Drink this, all of you, for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father,
for ever and ever. Amen.

THE LORD'S PRAYER

With saints and martyrs through the ages,
as our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

The AGNUS DEI is said.

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

THE COMMUNION

I heard the voice of a great multitude crying, Alleluia.

The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb.

*All communicant members of all Christian traditions
are most welcome to receive Communion.*

THE GREAT SILENCE

is kept for thanksgiving and reflection

Stand to sing the

POST-COMMUNION HYMN - 396

Let saints on earth in concert sing
with those whose work is done;
for all the servants of our King
in warth and heaven are one.

One family, we dwell in him,
one Church, above, beneath;
though now divided by the stream,
the narrow stream of death.

One army of the living God,
to his command we bow;
part of his host has crossed the flood,
and part is crossing now.

E'en now to their eternal home
there pass some spirits blest,
while others to the margin come,
waiting their call to rest.

Jesu, be thou our constant Guide;
then, when the word is given,
bid Jordan's narrow stream divide,
and bring us safe to heaven.

Charles Wesley (1707-1788) and others

GOING OUT AS GOD'S PEOPLE

POST-COMMUNION PRAYERS

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Theme and Variations - *Louis Andriessen (1939-2021)*

Please remain in your seat in silence until the Organ Voluntary is over.