



**THE SIXTH SUNDAY OF EASTER**  
**(ROGATION SUNDAY)**

**Choral Eucharist**

Sunday 5th May 2024  
11.15am



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## MUSICAL SETTING

Missa secunda - Hans Leo Hassler (1564 - 1612)

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## SERVICES THIS WEEK

### Monday

No services.

### Tuesday, Wednesday, Thursday & Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

### Friday

12 noon The Eucharist (said, in the Deans' Chapel)

6.15pm Choral Evensong

### Sunday 12th May - The Seventh Sunday of Easter (Sunday after the Ascension)

11.15am Choral Eucharist

*Celebrant & Preacher: Rev. Martin Steele (Dean's Vicar)*

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## LIVE-STREAMING

This service is being live-streamed and recorded via [www.churchservices.tv](http://www.churchservices.tv) and YouTube. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

## PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

## ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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## THE GATHERING OF GOD'S PEOPLE

*All stand for the*

### **HYMN OF THE PROCESSION - 408**

#### **GREETING**

Christ is risen.

**The Lord is risen indeed. Alleluia!**

*The service is introduced.*

#### **THE COLLECT FOR PURITY**

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

#### **PENITENCE**

Christ our passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

*All say:*

**Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*The choir sings* **GLORIA IN EXCELSIS**

**THE COLLECT OF THE DAY** *is sung*

God our redeemer,  
you have delivered us from the power of darkness  
and brought us into the kingdom of your Son:  
Grant, that as by his death he has recalled us to life,  
so by his continual presence in us he may raise us to eternal joy;  
through Jesus Christ our Lord. **Amen.**

## **PROCLAIMING AND RECEIVING THE WORD**

*Sit for*

### **THE FIRST READING**

Isaiah 45: 11-13, 18-19

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*The Choir sings*

### **PSALM 98**

1. Sing to the Lord a new song,  
for he has done marvellous things.
2. His own right hand and his holy arm  
have won for him the victory.
3. The Lord has made known his salvation;  
his deliverance has he openly shown in the sight of the nations.
4. He has remembered his mercy and faithfulness  
towards the house of Israel,  
and all the ends of the earth have seen the salvation of our God.
5. Sound praises to the Lord, all the earth;  
break into singing and make music.
6. Make music to the Lord with the lyre,  
with the lyre and the voice of melody.
7. With trumpets and the sound of the horn  
sound praises before the Lord, the King.
8. Let the sea thunder and all that fills it,  
the world and all that dwell upon it.
9. Let the rivers clap their hands  
and let the hills ring out together before the Lord,  
for he comes to judge the earth.

10. In righteousness shall he judge the world  
and the peoples with equity.

**THE SECOND READING**

1 John 5: 1-6

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*Stand for the*

**HYMN OF THE GRADUAL - 410**

*The last verse of this hymn is sung after the Gospel*

*All face the reader for*

**THE GOSPEL**

John 15: 9-17

*Reader:* Hear the Gospel of our Saviour Christ according to Saint John,  
chapter fifteen, beginning at verse nine.

*All sing:* **Glory to you, Lord Jesus Christ.**

*At the end of the Gospel*

*Reader:* This is the Gospel of the Lord.

*All sing:* **Praise to you, Lord Jesus Christ.**

*Sit for*

**THE SERMON**

Rev. Martin Steele - Dean's Vicar

*Stand to say*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father,  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,**

was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Kneel for*

**THE PRAYERS OF THE PEOPLE**

*The following response is used at the end of each petition:*  
Lord, in your mercy, **hear our prayer.**

*At the end of the prayers:*

Merciful Father,  
**accept these our prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Stand for*

**THE PEACE**

The risen Christ came and stood among his disciples and said,  
'Peace be with you.'  
Then were they glad when they saw the Lord.  
The peace of the Lord be always with you.  
**And also with you.**

*Stand to sing*

**THE HYMN AT THE OFFERTORY - 246**

*A collection for Cathedral funds is taken during the singing of this hymn.*

## CELEBRATING AT THE LORD'S TABLE

### THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ, our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

### THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.  
**Therefore let us celebrate the feast.**

### THE GREAT THANKSGIVING

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts:  
**We lift them to the Lord.**

Let us give thanks to the Lord our God:  
**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise.

Above all we praise you  
for the glorious resurrection of your Son  
Jesus Christ our Lord,  
the true paschal lamb who was sacrificed for us;  
by dying he destroyed our death;  
by rising he restored our life:

And so with all your people,  
with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy  
you freed us from the slavery of sin;  
giving your only begotten Son to become man



and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, saying,  
Take, eat, this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying,  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,**  
**we celebrate his resurrection and ascension,**  
**and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,  
by whom, and with whom, in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,**  
**for ever and ever. Amen.**

### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are bold to say:

**Our Father who art in heaven ...**

### **THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ  
**We, being many, are one body for we all share in the one bread.**

*The AGNUS DEI is sung.*

### **THE COMMUNION**

The gifts of God for the people of God.  
**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*The Choir sings the*

### **COMMUNION MOTET**

Ego flos campi et lilium convallium. Sicut lilium inter spinas sic amica mea inter filias. Fons hortorum et puteus aquarum viventium quae fluunt impetu de Libano.

I am the rose of Sharon, and the lily of the valleys. As the lily among thorns, so is my love among the daughters. A fountain of gardens, a well of living waters, and streams from Lebanon.

*Jacobus Clemens non Papa (1510 - 1556)*

### **THE GREAT SILENCE**

*Silence is kept for thanksgiving and reflection*

## **GOING OUT AS GOD'S PEOPLE**

*Stand to sing the*

### **POST-COMMUNION HYMN - 413**

### **POST-COMMUNION PRAYERS**

God our Father,  
whose Son Jesus Christ gives the water of eternal life:  
May we also thirst for you,  
the spring of life and source of goodness,  
through him who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

**Almighty God,**  
**we thank you for feeding us with the spiritual food**  
**of the Body and Blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory. Amen.**

## THE BLESSING

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

## THE DISMISSAL

Go in the peace of the Risen Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

## ORGAN VOLUNTARY

Prelude in G major BWV 541 - J. S. Bach (1685 - 1750)

*Please remain seated in silence until the Organ Voluntary is over.*

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## EASTER GENERAL VESTRY - ELECTION RESULTS

The Easter General Vestry took place on Sunday 30th April.  
Election results are as follows:

### **Wardens:**

Dean's Cathedral Warden:	Dr. Alicia St Leger*
People's Cathedral Warden:	Kevin Cogan
Dean's Glebewarden:	Paul Smyth
People's Glebewarden:	Guy St Leger

### **Vestry Members:**

Kavitha Arun, Marcus Calvert, Fuchsia Fishbourne, Michael Hanafin\*, Catriona Keefe, Mary Leland O'Shea\*, Robin Newenham, Margaret Newenham, Orla O'Byrne, Jonathan Plaice\*, Deirdre Roberts.

*\* At the meeting of the newly elected Parochial Select Vestry immediately following the Easter General Vestry Mary Leland O'Shea was elected as Hon. Secretary, Jonathan Plaice as Hon. Treasurer, and both Dr Alicia St Leger and Michael Hanafin were elected as the Vestry Representatives on the Cathedral Board.*

