



TRINITY SUNDAY

Choral Eucharist

Sunday 26th May 2024
11.15am

MUSICAL SETTING

Mass for the quiet hour - *George Oldroyd (1887-1956)*

SERVICES THIS WEEK

Monday, Tuesday, Wednesday, Thursday & Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

Friday

12 noon The Eucharist (said, in the Deans' Chapel)

6.15.pm Choral Evensong

Sunday 2nd June - The First Sunday after Trinity

11.15am Choral Eucharist

Celebrant & Preacher: Rev. Martin Steele (Dean's Vicar)

3.30pm Choral Evensong

LIVE-STREAMING

This service is being live-streamed and recorded via www.churchservices.tv and YouTube. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.
Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION - 137

GREETING

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all.

And also with you.

The service is introduced.

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

The Spirit of the Lord fills the world and knows our every word and deed.
Let us then open ourselves to the Lord and confess our sins in penitence and faith.

All say:

Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.

The Absolution is pronounced.

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The choir sings **GLORIA IN EXCELSIS**

THE COLLECT OF THE DAY *is sung*

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
Keep us steadfast in this faith,
that we may evermore be defended from all adversities;
for you live and reign, one God, for ever and ever. Amen.

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Isaiah 6: 1-8

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

The Choir sings

PSALM 29

1. Ascribe to the Lord, you powers of heaven,
ascribe to the Lord glory and strength.
2. Ascribe to the Lord the honour due to his name;
worship the Lord in the beauty of holiness.
3. The voice of the Lord is upon the waters;
the God of glory thunders; the Lord is upon the mighty waters.
4. The voice of the Lord is mighty in operation;
the voice of the Lord is a glorious voice.
5. The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
6. He makes Lebanon skip like a calf
and Sirion like a young wild ox.
7. The voice of the Lord splits the flash of lightning;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

8. The voice of the Lord makes the oak trees writhe and strips the forests bare; in his temple all cry, 'Glory!'
9. The Lord sits enthroned above the water flood; the Lord sits enthroned as king for evermore.
10. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

THE SECOND READING

Romans 8: 12-17

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL - 358

The last verse of this hymn is sung after the Gospel

All face the reader for

THE GOSPEL

John 3: 1-17

Reader: Hear the Gospel of our Saviour Christ according to Saint John, chapter three, beginning at verse one.

All sing: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel

Reader: This is the Gospel of the Lord.

All sing: **Praise to you, Lord Jesus Christ.**

Sit for

THE SERMON

Very Rev. Nigel Dunne - Dean of Cork

Stand to say

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

... mercy and grace.

We plead before your throne in heaven.

At the end of the prayers:

... as we worship you, saying,

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Amen.

Stand for

THE PEACE

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you.
And also with you.

Stand to sing

THE HYMN AT THE OFFERTORY - 159

A collection for Cathedral funds is taken during the singing of this hymn.

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
Amen.

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

You have revealed your glory
as the glory of your Son and of the Holy Spirit;

three persons equal in majesty, undivided in splendour,
yet one Lord, one God, ever to be worshipped and adored:

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying,
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

The AGNUS DEI is sung.

THE COMMUNION

The gifts of God for the people of God.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The Choir sings the

COMMUNION MOTET

Blessed angel spirits offer praise undying, ever crying Holy, Holy, Holy, Lord God of Sabaoth. Saints and Martyrs praise thy Name, Trinity life-giving, earth-borne sorrow leaving before thy throne, ever crying Holy, Holy, Holy, Lord God of Sabaoth. Father omnipotent, mighty in glory, Christ thy Son, our Saviour, who died that we might live, Holy Spirit, mystic dove, dwelling with us evermore, We praise thee, we praise thee, Blessed Trinity. With the angels' sacred hymn, all thy might proclaiming, with the mystic Cherubim in songs of praise we join, Holy, Holy, Holy, join we all in songs of praise, in songs of praise for ever; Hallelujah, Lord God of Sabaoth.

– *Pyotr Ilyich Tchaikovsky (1840-1893)*

THE GREAT SILENCE

Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the
POST-COMMUNION HYMN - 243

POST-COMMUNION PRAYERS

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

God the Holy Trinity
make you strong in faith and love,
defend you on every side,
and guide you in truth and peace:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Nun danket alle Gott - *J. S. Bach (1685 - 1750)*

Please remain seated in silence until the Organ Voluntary is over.

