



**THE SEVENTH SUNDAY  
AFTER TRINITY**

**Choral Eucharist**

Sunday 14th July 2024  
11.15am

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(Services today are sung by the Lay Clerks of St Mary's Church, West Derby, UK)

**MUSICAL SETTING**

Liverpool Festival Eucharist - Noel Rawsthorne (1929 - 2019)

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**SERVICES THIS WEEK**

**Monday - Thursday**

12 noon The Eucharist (said, in the Deans' Chapel)

**Friday**

12 noon Midday Prayers (in the Deans' Chapel)

**Saturday** No services

**Sunday 21st July - The Eighth Sunday after Trinity**

11.15am The Eucharist (said, with hymns and organ voluntary)  
*Celebrant & Preacher: Very Rev. Nigel Dunne (Dean of Cork)*

Please note that there will be no Sunday afternoon service during July and August except for Sunday 28th July when both services will be sung by the choir of Saint Anne's Cathedral, Belfast.

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**LIVE-STREAMING**

This service is being live-streamed and recorded via [www.churchservices.tv](http://www.churchservices.tv) and YouTube. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

**PHOTOGRAPHY**

Please ensure that all cellphones are switched off.  
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**ACCESSIBILITY**

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## THE GATHERING OF GOD'S PEOPLE

*All stand for the*

### **HYMN OF THE PROCESSION - 391**

King of glory, King of peace,  
I will love thee;  
and that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.

Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.

Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee:  
Small it is, in this poor sort  
to enrol thee:  
E'en eternity's too short  
to extol thee.

*George Herbert (1593-1632)*

### **GREETING**

The Lord be with you.

**And also with you.**

*The service is introduced.*

### **THE COLLECT FOR PURITY**

Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden;

Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## **PENITENCE**

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

*All say:*

**Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

Almighty God, who forgives all who truly repent,  
have mercy on you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*The choir sings* **GLORIA IN EXCELSIS**

**THE COLLECT OF THE DAY** *is sung*

Lord of all power and might,  
the author and giver of all good things:  
Graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ our Lord. Amen.

## **PROCLAIMING AND RECEIVING THE WORD**

*Sit for*

**THE FIRST READING**

Amos 7: 7-17

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*The Choir sings*  
**PSALM 85: 8-13**

8. I will listen to what the Lord God will say,  
for he shall speak peace to his people and to the faithful,  
that they turn not again to folly.
9. Truly, his salvation is near to those who fear him,  
that his glory may dwell in our land.
10. Mercy and truth are met together,  
righteousness and peace have kissed each other;
11. Truth shall spring up from the earth  
and righteousness look down from heaven.
12. The Lord will indeed give all that is good,  
and our land will yield its increase.
13. Righteousness shall go before him  
and direct his steps in the way.

**THE SECOND READING**

Ephesians 1: 3-14

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*Stand for the*

**HYMN OF THE GRADUAL - 15**

*The last verse of this hymn is sung after the Gospel*

The Lord will come and not be slow,  
his footsteps cannot err;  
Before him righteousness shall go,  
his royal harbinger.

Truth from the earth, like to a flower,  
shall bud and blossom then;  
And justice from her heavenly bower,  
look down on mortal men.

Rise, God, judge thou the earth in might,  
this wicked earth redress;  
For thou art he who shalt by right  
the nations all possess.

The nations all whom thou hast made  
shall come, and all shall frame  
to bow them low before thee, Lord,  
and glorify thy name.

For great thou art, and wonders great  
by thy strong hand are done:  
Thou in thy everlasting seat  
remainest God alone.

*John Milton 1608-74*

*All face the reader for*

**THE GOSPEL**

Mark 6: 14-29

*Reader:* Hear the Gospel of our Saviour Christ according to Saint Mark,  
chapter six, beginning at verse fourteen.

*All sing:* **Glory to you, Lord Jesus Christ.**

*At the end of the Gospel*

*Reader:* This is the Gospel of the Lord.

*All sing:* **Praise to you, Lord Jesus Christ.**

*Sit for*

**THE SERMON**

Very Rev. Nigel Dunne - Dean of Cork

*Stand to say*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father,  
Through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Kneel for*

**THE PRAYERS OF THE PEOPLE**

*The following response is used at the end of each petition:*

Lord, in your mercy. **Hear our prayer.**

*At the end of the prayers:*

Merciful Father,

**accept these our prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Stand for*

**THE PEACE**

Christ is our peace. He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you. **And also with you.**

*Stand to sing*

**THE HYMN AT THE OFFERTORY - 338**

*A collection for Cathedral funds is taken during the singing of this hymn.*

At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now;  
'Tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.

At his voice creation  
sprang at once to sight,  
all the angel faces,  
all the hosts of light,  
thrones and dominations,  
stars upon their way,  
all the heavenly orders,  
in their great array.

Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious  
when from death he passed:

Bore it up triumphant  
with its human light,  
through all ranks of creatures,  
to the central height,  
to the throne of Godhead,  
to the Father's breast;  
filled it with the glory  
of that perfect rest.

In your hearts enthrone him;  
there let him subdue  
all that is not holy,  
all that is not true:  
He is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted, and adored.

Brothers, this Lord Jesus  
shall return again,  
with the Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.

*Caroline Noel 1817-77*

## **CELEBRATING AT THE LORD'S TABLE**

### **THE PREPARATION OF THE TABLE**

Be present, be present, Lord Jesus Christ our risen high priest;  
make yourself known in the breaking of bread.

**Amen.**



**THE TAKING OF THE BREAD AND WINE**  
Christ our passover has been sacrificed for us.  
**Therefore let us celebrate the feast.**

**THE GREAT THANKSGIVING**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts:  
**We lift them to the Lord.**

Let us give thanks to the Lord our God:  
**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise.

And so with all your people,  
with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy  
you freed us from the slavery of sin;  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, saying,  
Take, eat, this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying,  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,  
by whom, and with whom, in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are bold to say:  
**Our Father who art in heaven ...**

### **THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ  
**We, being many, are one body for we all share in the one bread.**

*The* **AGNUS DEI** *is sung.*

### **THE COMMUNION**

The gifts of God for the people of God.  
**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*The Choir sings the*  
**COMMUNION MOTET**

Lord, I am not worthy - *Edward Miller (1731-1807)*

**THE GREAT SILENCE**  
*Silence is kept for thanksgiving and reflection*

**GOING OUT AS GOD'S PEOPLE**

*Stand to sing the*  
**POST-COMMUNION HYMN - 388**

Jesus, shall reign where'er the sun  
does his successive journeys run;  
His kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

People and realms of every tongue  
dwell on his love with sweetest song,  
and infant voices shall proclaim  
their early blessings on his name.

Blessings abound where'er he reigns;  
the prisoner leaps to lose his chains;  
the weary find eternal rest,  
and all the sons of want are blest.

Let every creature rise and bring  
peculiar honours to our King;  
Angels descend with songs again,  
and earth repeat the long Amen.

*Isaac Watts (1674-1748)*

**POST-COMMUNION PRAYERS**

Lord God,  
whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
May we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns with you and the Holy Spirit,  
now and for ever. **Amen.**

Almighty God,  
we thank you for feeding us with the spiritual food  
of the Body and Blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

#### **THE BLESSING**

The peace of God which passes all understanding  
keep your hearts and minds  
in the knowledge and love of God  
and of his Son Jesus Christ our Lord:  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

#### **THE DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

#### **ORGAN VOLUNTARY**

Riguadon de Louis XIV - *Jean-Baptiste Lully (1632 - 1687)*

*Please remain seated in silence until the Organ Voluntary is over.*